

**KENTON CITY SCHOOLS' ALUMNI HALL OF FAME NOMINATION FORM**

*To honor exceptional achievements and unique talents of our graduates who significantly encourage others to inquire, dream and excel.*

**COMMITTEE MEMBERS:** Russell Blue, Brady Collins, Jon Cross, Nate Lawrence, Ronald Marvin, Mark Rush, Laurie Steinman, Shana Stout

**MISSION:** Serves as a testimony to cultivate the educational foundation and empowerment of our graduates who positively influence and contribute to the well being of our community and society.

**CRITERIA FOR THE KENTON CITY SCHOOLS' ALUMNI HALL OF FAME:**

- 1) Must be a Kenton High School Graduate
- 2) Must have been out of high school a minimum of ten years
- 3) Demonstrate excellence in one or more of the following areas:
  - a) Achievement
  - b) Character
  - c) Citizenship
  - d) Community
  - e) Humanity
  - f) Leadership
  - g) Philanthropy
- 4) May be honored posthumously

**DEADLINE** for submitting applications: February 20, 2018 at 4:00 P.M.  
Inductees will be announced at the March Board of Education Meeting, March 19, 2018

**ALL QUESTIONS SHOULD BE DIRECTED TO:** JENNIFER PENCZARSKI, SUPERINTENDENT KCS  
419-673-0775 (PHONE) [penczarskij@kentoncitieschools.org](mailto:penczarskij@kentoncitieschools.org) (EMAIL)

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Person Nominating a KCS alumni for induction into the Hall of Fame: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

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Name of the Alumni being nominated for induction: \_\_\_\_\_

Contact Information for the nominee:

- 1) Street Address: \_\_\_\_\_
- 2) City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
- 3) Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Identify the year the nominee graduated from Kenton High School: \_\_\_\_\_

Would the nominee/designee be able to attend and/or speak at the KCS graduation ceremony on May 26, 2018? \_\_\_\_\_

Please check which area(s) the nominee has demonstrated excellence:

**Achievement**    **Character**    **Citizenship**    **Community**    **Humanity**    **Leadership**    **Philanthropy**

In the space provided below, please write a narrative describing why the nominee should be inducted into the Kenton City Schools' Alumni Hall of Fame. You may add additional pages if necessary.

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Nominator Signature

\_\_\_\_\_  
Date Signed

**BY FEBRUARY 20, 2018, ALL APPLICATIONS SHOULD BE SUBMITTED BY COMPLETING THE FORM ONLINE OR MAILING A COPY TO:**

KENTON CITY SCHOOLS' ALUMNI NOMINATION  
% JENNIFER PENCZARSKI, SUPERINTENDENT  
222 WEST CARROL ST.  
KENTON, OHIO 43326